

City of Albuquerque

Letter of Introduction

President

Council President, Ken Sanchez, District 1 Vice-President, Trudy E. Jones, District 8

	Isaac Benton, District 2; Klarissa J. Peña, District 3 Brad Winter, District 4; Dan Lewis, District 5 Rey Garduño, District 6; Diane G. Gibson, District 7 Don Harris, District 9	
Monday, September 15, 2014	5:00 PM	

1. COMMUNICATIONS

a.	EC-14-154	UNM and City of Albuquerque Partnership CityLab Lease Agreement Between 3-C Building, LLC and the City of Albuquerque
		Immediate Action Requested
b.	EC-14-155	FY14 Priority Objective Report: Public Safety Goal 2, Objective 4 - Expand Services Offered by the Albuquerque Family Advocacy Center (AFAC)
		Referred to the Finance & Government Operations Committee
с.	EC-14-156	FY14 Priority Objective Report: Public Safety Goal 2, Objective 7 - Deployment of New Technology, 4th Qtr Report
		Referred to the Finance & Government Operations Committee
d.	EC-14-157	FY14 Priority Objective Report: Public Safety Goal 2, Objective 5 - Enhanced Methods of Communication, 4th Qtr Report
		Referred to the Finance & Government Operations Committee
e.	EC-14-158	FY14 Priority Objective Report: Public Safety Goal 2, Objective 6 - Better Address Metal Theft, 4th Qtr Report
		Referred to the Finance & Government Operations Committee
f.	EC-14-159	FY14 Priority Objective Report: Public Safety Goal 2, Objective 1 - Select and acquire a larger DWI Seizure Lot
		Referred to the Finance & Government Operations Committee
g.	EC-14-160	FY14 Priority Objective Report: Public Safety Goal 2, Objective 3 - Essential Support Function Transition, 4th Qtr Report
		Referred to the Finance & Government Operations Committee

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h.	EC-14-161	FY13 Priority Objective Report: Public Safety Goal 2, Objectiv Communications CALEA Accreditation, 4th Qtr Report	re 6 -	
		Referred to the Finance & Government Operations Committee		
i.	EC-14-162	FY14 Goal #1 Priority Objective #4 - Status Report Completio Senior Centers National Accreditation Process	n of the	
		Referred to the Finance & Government Operations Committee		
j.	EC-14-163	FY14 Goal #1 Priority Objective #1 - Status Report - Voluntee Grocery Shopping Program	r-Based	
		Referred to the Finance & Government Operations Committee		
k.	EC-14-164	Paradise Heights Vacation (Project# 1004245/14DRB-70218/14DRB-70219) Mark Goodwin and Associates, P.A. agents for Anasazi Ridge LLC request Vacat Public Easements and Vacation of Public Rights-of-Way for a portion of Blocks 7 - 9, 12 & 14, Paradise Heights Unit 5, zone located on the south side of McMahon Blvd NW between Wes Blvd NW and Kayenta St NW, containing approximately 6.763	ll or a ed R-1, stside	
		To be heard at the Council Meeting on 10/6/2014		
I.	EC-14-165	Mayor's Reappointment of Ms. Brenda W. Moore to the Lodge Advisory Board	ers' Tax	
		To be heard at the Council Meeting on 10/6/2014		
m.	EC-14-166	Mayor's Reappointment of Ms. Danae Maes to the Youth Adv Board	isory	
		To be heard at the Council Meeting on 10/6/2014		
n.	AC-14-8	(Project#1008414/12AA-10112) Joseph J. Carraro appeals th Planning Director's Decision to approve a request for Adminis Approval of a 65-foot Stealth Clock Tower Wireless Telecommunications Facility (WTF) at 10035 Country Club La (Desert Greens Golf Course)	trative	
		Referred to the Land Use Hearing Officer, to be heard on 9/23/2014		
0.	AC-14-9	(Project# 1010174/14DRB-70263) Pat Toledo, agent for Marg Freed & Maryann Roberts, appeal the Development Review E (DRB) Approval Of Minor-Premliminary/Final Plat Approval for Food and Drug Centers, Inc for all or a portion of Tracts 2-D & of Tract 2, Municipal Addition No 1, zoned C-2, located on Montgomery Blvd NE Between Louisiana Blvd NE And Marla containing approximately .8144 acres	Board's r Smith's & Portion	
		Referred to the Land Use Hearing Officer, to be heard on 9/29/2014		

p.	OC-14-6	Internal Audit Annual Report for FY14
		Referred to the Finance & Government Operations Committee
q.	OC-14-7	Office of Inspector General Annual Report for FY14

Referred to the Finance & Government Operations Committee

2. INTRODUCTIONS

a.	M-14-6	Supporting Bernalillo County's Adoption Of Two Propositions Placing
		Advisory Questions On The November 4, 2014 General Election
		Ballot: First, The Proposition Asking Voters Whether The County
		Should Impose A One-Eighth Of One Percent County Gross Receipts
		Tax For Behavioral Health Services For Adults And Children In The
		Albuquerque; And, Second, The Proposition Asking Voters Whether
		They Support State And Local Efforts To Decriminalize Possession Of
		One Ounce Or Less Of Marijuana (Peña, Benton, Sanchez)

To be heard at the Council Meeting on 10/6/2014

b. M-14-7 Supporting A Statewide And National Ban On Nontherapeutic Uses Of Antibiotics In Livestock Production And Supporting The PAMTA/PARA Acts (Garduño)

To be heard at the Council Meeting on 10/6/2014

c. 0-14-23 Amending The Traffic Code, Chapter 8 Of The Revised Ordinances Of Albuquerque, To Regulate Pedal Carriages (Benton, by request)

To be heard at the Council Meeting on 10/6/2014

d. P-14-7 Adopting A Proposition To Be Submitted To The Voters At The Next City-Wide Election That Amends Article VI Of The Charter Of The City Of Albuquerque Concerning Charter Amendments (Sanchez)

Immediate Action Requested

e. R-14-112 Approving And Authorizing Acceptance Of A Letter Of Award From The National Endowment For The Arts (NEA) And Making An Appropriation To The Cultural Services Department In Fiscal Year 2015 (Jones, by request)

Referred to the Finance & Government Operations Committee

f.R-14-113Recognizing The Significance Of The Historic Site Adjacent To The
Singing Arrow Community Center, Known As Rancho De Carnué, In
Order To Recognize And Preserve The Archaeological And Cultural
Significance Of The Site, And Designate It Worthy Of Additional

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		Archaeological Investigations, Preservation, And Interpreta An Appropriation To The Open Space Division Of The Par Recreation Department (Harris)	•
		Referred to the Land Use, Planning, and Zoning Committee	
g.	R-14-114	Amending The SU-2/Historic Locomotive Shop Zone In Th Sector Development Plan To Reconcile The Provisions Of SU2/HLS Zone With A Rail Yards Master Development Pla Establish Certain Regulations Pertinent To Redevelopmen SU2/HLS Zone (Benton, by request)	The an And To
		Referred to the Land Use, Planning, and Zoning Committee	
h.	R-14-115	Adopting The Route 66 Action Plan As A Rank II Facility P Approximately 15 Miles Of Central Ave. Right-Of-Way Bet Approximately Tramway Blvd. And 116th Street (Harris, by	ween
		Referred to the Land Use, Planning, and Zoning Committee	
i.	R-14-116	Setting The Official List Of City Council Meetings From Jar Through December 2015 (Sanchez)	nuary 2015
		To be heard at the Council Meeting on 10/6/2014	
j.	R-14-117	Determining Reasonable Notice Of Public Meetings Of The Council (Sanchez)	e City
		To be heard at the Council Meeting on 10/6/2014	
k.	R-14-118	Declaring The Policy Of The City Council In Regard To The Year 2015 General Fund Reserve For Salary Increases To Covered Under Collective Bargaining Units (Peña)	
		Referred to the Finance & Government Operations Committee	
I.	R-14-119	Amending Chapter 5, Article 5, Section 19 ROA 1994 And Article 5, Section 29 ROA 1994 Relating To Purchasing Re For The Procurement Of Collective Bargaining Services By (Peña)	equirements
		Referred to the Finance & Government Operations Committee	
m.	R-14-120	To Submit The Following Proposition And Authorization To Of The City Of Albuquerque: 1) A Proposition To Amend A Section 4 Of The City Charter To Specify That Appointmer Chief Of Police And Fire Chief Will Require The Advice An Of The City Council And That The Chief Of Police Or Fire O Be Removed By The Council For Cause; 2) A Proposition Article III Section 3 Of The City Charter Relating To The Vo Process; 3) A Bond Question For The Issuance Of General Bonds In Certain Principal Amount For Metropolitan Redev	rticle V, ht Of The d Consent Chief May To Amend oter Initiative Il Obligation

Purposes; And Prescribing Other Details In Connection With The Special Municipal Election (Sanchez)

To be heard at the Council Meeting on 10/6/2014